# OGDENSBURG BOROUGH BOARD OF EDUCATION

December 6, 2022 Agenda 6:30 p.m. Regular Session

| The Regular Session of the Ogdensburg Board of Education is called to order at p.m.   |
|---|
| OPEN PUBLIC MEETING NOTICE: Read by   |
| FLAG SALUTE   |
| THE AMERICAN'S CREED, by William Tyler Page, 1917   |
| "I believe in the United States of America as a government of the people, by the people, for the people; whose just powers are derived from the consent of the governed, a democracy in a republic, a sovereign Nation of many sovereign States; a perfect union, one and inseparable; established upon those principles of freedom, equality, justice, and humanity for which American patriots sacrificed their lives and fortunes. I therefore believe it is my duty to my country, to love it, to support its Constitution, to obey its laws, to respect its flag, and to defend it against all enemies." |
| ROLL CALL:  |
| Ms. Corban Ms. Walsh Ms. Allen Mr. Donegan Mr. Conklin Ms. Schinn Mr. Mortensen   |
| Also in attendance: Superintendent/Principal, David Astor Board Secretary, Rich Rennie  |
| PRESENTATION(S)   |

• Ms. Heidi Wohleb, Partner Nisivoccia LLP - 2021/2022 Comprehensive Annual Financial Report

## **OPEN SESSION #1**

• Honor Roll Presentation

#### **COMMITTEE REPORTS/DISCUSSIONS**

#### **Board Business:**

• The November 2022 BOE election results have been calculated for the Ogdensburg Board of Education:

(3-year term): Ms. Heather Shinn(3-year term): Mr. Daniel Mortensen(2-year term): Ms. Alyssa Allen(1-year term): Mr. Lazaro Menendez

We are planning to have the school's **reorganization meeting on <u>January 3rd 2023 at 5:30 pm</u>**, and all members of the community are welcomed. Because we need to have the reorganization meeting within the week of the New Year, we would like to announce a 'snow date' of January 5th.

Reminder to all Board members of Mandated Training (which can be taken online):

Governance I: New Board Members New Board Member Orientation Conference

Governance II: Finance take by board members during 1st Term, 2nd full year of service

Governance III: Student Achievement take by board members during 1st Term, 3rd full year of service Governance IV: Legal Update take by re-elected/reappointed board members in the first year of any succeeding term

Personnel/Program:

**Facilities/Finance:** 

### **ADMINISTRATIVE REPORTS:**

Drills for the previous month:

• Fire Drill: 11/28/2022

• Security Drill/Meeting: 11/21/2022

• Bus Evacuation Drill: none (only twice per year)

HIB report for month of November: 0

Student Recognition: Ava Seeback (Christmas Tree)

Ms Cooper / DonorsChoose. Our science program will be receiving science skill books from Amazon and \$100.00 worth of activities from Teachers Pay Teachers

Ogdensburg FBLA students will be participating at the Wallkill Valley Breakfast with Santa alongside the high school chapter of FBLA. This opportunity will bring together middle schoolers and high schoolers to give young children and families a fun and festive morning.

Our students are requested to attend between 7:30-10am to help set up and help run a successful breakfast. Parents will be responsible for dropping off and picking up students at the designated times. Permission slips will be sent home.

Mrs. Gunderman and Miss Winton are looking forward to a strong partnership between schools.

### **CORRESPONDENCE:**

**COR 01:** Correspondence from Brielle Hillbert (12/1/22), informing the District of her decision to resign

| BOARD BUSI                                 | NESS  |                                    |               |  |  |  |
|--|---|------------------------------------|---------------|--|--|--|
| MOTION prese                               | ented by  | and seconded by                    | _ to approve: |  |  |  |
| BB 01:                                     | Approval of Minutes: November 1, 2022 Regular Meeting   |                                    |               |  |  |  |
| -  | RESOLVED, that the Ogdensburg Board of Education, upon the recommendation of the rendent, approves the attached submission of the required 6 month updates to the ARP Safe Plan. Updates will be sent in via EWEG and posted on the district website. |                                    |               |  |  |  |
| Ms. Corban<br>Mr. Donegan<br>Mr. Mortensen | Mr. Conklin   | Ms. Allen Ms. Schinn               |               |  |  |  |
| PERSONNEL/                                 | PROGRAM   |                                    |               |  |  |  |
| MOTION prese                               | ented by  | and seconded by                    | _ to approve: |  |  |  |
| Superintendent,                            | RESOLVED, that the Ogdensburg B affirms the Superintendent's Harassr 2 as presented on December 6, 2022   | ment, Intimidation and Bullying R  | Report for    |  |  |  |
| <b>P/P – 02</b><br>PLANS AND P             | Second Reading and Adoption of the PLAN BOOKS   | e following District Regulation; I | R 3270 LESSON |  |  |  |
|  | RESOLVED, that the Ogdensburg B approves Brian Sutherland as a subsper day.   |                                    |               |  |  |  |

- **P/P 04** RESOLVED, that the Ogdensburg Board of Education, upon the recommendation of the Superintendent, approves Melissa Biasi as a substitute teacher for the 2022-2023 school year at the rate of \$100.00 per day.
- **P/P 05** RESOLVED that the Ogdensburg Board of Education, upon the recommendation of the Superintendent, approves the following Curriculum (all curriculum can be found on OBBOE.org / Board of Education / Curriculum): OBSD ESL Curriculum
- **P/P 06** RESOLVED that the Ogdensburg Board of Education, upon the recommendation of the Superintendent, approves the attached Annual Custodial/Maintenance Evaluation form
- **P/P 07** RESOLVED, that the Ogdensburg Board of Education, upon the recommendation of the Superintendent/Principal, appoints the following stipend positions for the 2022-23 school year.

| Position                  | Name           | Salary | Remarks   |
|---------------------------|----------------|--------|-----------|
| Athletic Game Coordinator | Lauren Conklin | \$43   | Per event |
| Athletic Game Coordinator | Krysten Bifano | \$43   | Per event |

**P/P – 08** RESOLVED, that the Ogdensburg Board of Education, upon the recommendation of the Superintendent, appoints the following staff members in positions which are represented by the Ogdensburg Education Association, for the 2022-2023 school year. Part time schedules to be determined:

| <u>Last</u> | <u>First</u> | <u>Position</u> | Hourly Rate         |
|-------------|--------------|-----------------|---------------------|
| Audet       | Conrad       | Custodian       | Part-Time (\$19.76) |

- **P/P 09** RESOLVED, that the Ogdensburg Board of Education, upon the recommendation of the Superintendent, approves Robert Blair as a substitute custodian for the 2022/2023 school year at the hourly rate of \$15.00 per hour (part time schedule, as needed basis). Hire contingent upon the required state and federal criminal history background checks, in accordance with N.J.S.A. CH 116, P.L. 1986 and completion of required employee paperwork, including pre-employment verification.
- **P/P 10** RESOLVED, that the Ogdensburg Board of Education, upon the recommendation of the Superintendent, approves Brian Sutherland as a substitute custodian for the 2022/2023 school year at the hourly rate of \$15.00 per hour (part time schedule, as needed basis). Hire contingent upon the required state and federal criminal history background checks, in accordance with N.J.S.A. CH 116, P.L. 1986 and completion of required employee paperwork, including pre-employment verification.
- **P/P 11** RESOLVED, that the Ogdensburg Board of Education, upon the recommendation of the Superintendent, appoints the following para-professional staff members in positions which are represented by the Ogdensburg Education Association, for the 2022-2023 school year. Part time schedules to be determined:

| <u>Last</u> | <u>First</u> | <b>Position</b> | <b>Hourly Rate</b> |
|-------------|--------------|-----------------|--------------------|
| Grotsky     | JoAnn        | Part-Time Aide  | \$16.71            |

**P/P - 12** RESOLVED, that the Ogdensburg Board of Education, upon the recommendation of the Superintendent/Principal, appoints the following stipend positions for the 2022-23 school year

| 3rd & 4th Grade Morning Extra Help | Maegan Olsen     | \$34 | Max 30 Hours |
|------------------------------------|------------------|------|--------------|
| 3rd & 4th Grade Morning Extra Help | Ashley Kratzsch  | \$34 | Max 30 Hours |
| 3rd & 4th Grade Morning Extra Help | Theresa Nahrwold | \$34 | Max 30 Hours |

- **P/P 13** RESOLVED, that the Ogdensburg Board of Education, upon the recommendation of the Superintendent, approves Melissa Radke as a substitute teacher for the 2022-2023 school year at the rate of \$100.00 per day.
- **P/P 14** RESOLVED, that the Ogdensburg Board of Education, upon the recommendation of the Superintendent, approves Nikki Geene as a substitute teacher for the 2022-2023 school year at the rate of \$100.00 per day.
- **P/P 15** RESOLVED, that the Ogdensburg Board of Education, upon the recommendation of the Superintendent, approves Ana Concepcion as a substitute teacher for the 2022-2023 school year at the rate of \$100.00 per day.
- **P/P 16** RESOLVED, that the Ogdensburg Board of Education, upon the recommendation of the Superintendent, approves the operation of the Special Olympics/Unified Club for the 2022-23 school year.
- **P/P 17** RESOLVED, that the Ogdensburg Board of Education, upon the recommendation of the Superintendent, accepts with regret the resignation request of Brielle Hilbert effective 12/23/2022.
- P/P 18 RESOLVED, that the Ogdensburg Board of Education, upon the recommendation of the Superintendent, approve the following trip(s) for the 2022-2023 school year:

| Third Grade Class (Ms. Olsen) | Sussex County Fairgrounds with local 4H | May 30, 2023 |
|-------------------------------|---|--------------|
|                               |   |              |

P/P-19 RESOLVED, that the Ogdensburg Board of Education, upon the recommendation of the Superintendent, approves Trevor Reilly as a substitute custodian for the 2022/2023 school year at the hourly rate of \$15.00 per hour (part time schedule, as needed basis). Hire contingent upon the required

|  |                                     | y background checks, ee paperwork, including  |  |                                    |  |
|--|-------------------------------------|---|--|------------------------------------|--|
| Ms. Corban<br>Mr. Donegan<br>Mr. Mortensen |                                     | Ms. Walsh Mr. Conklin   |  | Is. Allen _<br>Is. Schinn _        |  |
| FACILITIES/I                               | FINANCE                             |   |  |                                    |  |
| MOTION prese                               | ented by                            |   | _ and seconde                          | ed by                              | to approve:                                  |
| F/F – <b>01</b> November 202               |                                     | nat the Ogdensburg Bo<br>or for checks from 0170  |  |                                    | •  |
| -  | of October 2022                     | at Ogdensburg Board of no line item account hon in violation of N.J.A.                                    | as encumbrai                           | nces and expend                    |  |
| F/F - 03<br>Treasurer's mor                |                                     | at the Ogdensburg Boa<br>eports for <u>October 2022</u>   |  | ion accepts the I                  | Board Secretary's and                        |
| over-expended,                             | A-16.10, line item and the Board a  | nat the Ogdensburg Bo<br>m transfers for the mor<br>cknowledges that this/<br>ed as part of the budge     | nth of <u>Octobe</u><br>these transfer | r 2022, to ensurer(s) may increase | e that no line items are<br>e / decrease the |
| Early Childhoo                             | ual Preschool O<br>d Education (app | nat the Ogdensburg Bo<br>perational Plan Update<br>proves submission of the<br>Education for full-day has | e to the NJ De                         | epartment of Edu                   | ucation, Division of                         |
|  | ΓHEREFORE, F<br>the program liste   | BE IT RESOLVED thated above.  | t the Board fo                         | ormally approve                    | s the application                            |

BE IT FURTHER RESOLVED that Superintendent and Business Administrator are hereby authorized to sign the appropriate paperwork on behalf of Ogdensburg (including the District Statement of Assurance and District Information Form) and that their signature constitutes acceptance of the terms and conditions of the agreement and approves the execution of the agreement.

electronic application to the New Jersey Department of Education on behalf of Ogdensburg.

BE IT FURTHER RESOLVED that the school administrators are hereby authorized to submit an

F/F - 06 Approve the following Resolution for Counseling Services and licenced clinicians:

WHEREAS, there exists a need for professional services in the specific area(s) of Counseling, risk assessments and licenced clinicians, for the 2022-2023 school year,

and WHEREAS, funds are available for this purpose, and WHEREAS, the Public School Contracts Law (NJSA 18A:18A-1 et seq.) permits the award of contracts without competitive bids for Professional Services that require licensing and are regulated by law,

and WHEREAS, the Public School Contracts Law requires that the Board of Education adopt a resolution awarding such contracts at a public meeting.

Now Be It Resolved, by the Ogdensburg Board of Education, as follows:

- 1. The appointment of Lakeside Counseling Associates, LLC 350 Sparta Ave, Sparta, NJ 07871
- 2. This contract is awarded without competitive bidding as a "Professional Service" under the provisions of the Public School Contracts Law because Legal Services are a recognized profession licensed and regulated by law.
  - Risk Assessments conducted at Lakeside location (scheduled for same day or within 24 hours):
     \$175
  - Initial Intakes for treatment conducted at Lakeside location: \$150
  - Follow-up sessions for treatment conducted at Lakeside location (45 minutes): \$100
  - Group therapy sessions conducted at Lakeside location (60 minutes+): \$50
  - "Strategies to Stress Less: Part One- The Foundation"

Four scheduled in-service presentations conducted in person at Ogdensburg School location.

Each date is invoiced at \$750 per presentation totaling \$3,000. More information regarding this service can be provided by requesting a mutual time for phone consultation.

- F/F 07 RESOLVED, that the Ogdensburg Board of Education approves the list of recommended Long Range Facilities projects (attached: dated December 2022).
- **F/F 08** RESOLVED, that the Ogdensburg Board of Education approves the disposal of the following nonoperative / non-functioning equipment: Copier, fixed asset # 000463
- **F/F 09** RESOLVED, that the Ogdensburg Board of Education, approves the Use of School Facilities for The Sussex County Stars Softball for the 2022-2023 school year.
- F/F 10 RESOLVED, that the Ogdensburg Board of Education accepts the Comprehensive Annual Financial Report (CAFR) for school year ending June 30, 2022 as presented by Ms. Heidi Wohlleb from Nisivoccia & Company LLP in draft form with final report received on December 6, 2022.
- **F/F 11** RESOLVED, that the Ogdensburg Board of Education approves The Corrective Action Plan for school year ending June 30, 2022 as follows: N/A

| Ms. Corban  | Ms. Walsh            |                   | Ms. Allen             |                        |
|---|----------------------|-------------------|-----------------------|------------------------|
| Mr. Donegan   | Mr. Conklin          |                   | Ms. Schinn            |                        |
| Mr. Mortensen   |                      |                   |                       |                        |
|   |                      |                   |                       |                        |
|   |                      |                   |                       |                        |
| OPEN SESSION #2   |                      |                   |                       |                        |
|   |                      |                   |                       |                        |
| EXECUTIVE SESSION   |                      |                   |                       |                        |
| MOTION presented by   |                      |                   |                       | to accept the          |
| following declaration of Exe  | cutive Session as pr | resented @        | p.m.:                 |                        |
| BE IT RESOLVED that the   | Ogdensburg Board     | of Education ado  | pts the following res | solution:              |
| "WHEREAS, The Open Pub<br>from a meeting in certain circ                            | _                    | Chapter 231, P.L. | 1975 permits the ex   | xclusion of the public |
| WHEREAS, Ogdensburg Bo  | oard of Education is | of the opinion th | at such circumstanc   | es presently exist;    |
| NOW, THEREFORE, BE I'State of New Jersey that a c will be held at this time for the | losed session of thi | is Board of Educ  |                       |                        |
| BE IT FURTHER RESOLV shall be disclosed to the pu interests of the parties involv   | blic at a later date | and to the exter  | nt that the same is   | not prejudicial to the |
|   | Top                  | pics include:     |                       |                        |
| Ms. Corban  | Ms. Walsh            |                   | Ms. Allen             |                        |
| Mr. Donegan   | Mr. Conklin          |                   | Ms. Schinn            |                        |
| Mr. Mortensen   |                      |                   |                       |                        |
| RE-ENTER PUBLIC SESS  | SION                 |                   |                       |                        |
| MOTION presented by   |                      | , and seconded    | by                    | that the               |
| Ogdensburg Board of Educat  |                      |                   |                       |                        |

| Ms. Corban Mr. Donegan        | Ms. Walsh<br>Mr. Conklin |                 | Ms. Allen<br>Ms. Schinn |   |            |
|-------------------------------|--------------------------|-----------------|-------------------------|---|------------|
| Mr. Mortensen                 |                          |                 |                         |   |            |
|                               |                          |                 |                         |   |            |
| OTHER BOARD BUSINESS          |                          |                 |                         |   |            |
| ADJOURN                       |                          |                 |                         |   |            |
| MOTION presented by           |                          | _, and seconded | l by                    |   | _ that the |
| Ogdensburg Board of Education | n adjourn at             | p.r             | n.                      |   |            |
| Ms. Corban                    | Ms. Walsh                |                 | Ms. Allen               | - |            |
| Mr. Donegan                   | Mr. Conklin              |                 | Ms. Schinn              |   |            |
| Mr. Mortensen                 |                          |                 |                         |   |            |